1.5.399
a Lesson in the University of The New Covenant
Theodore Cottingham November 20, 2007. 4:14am.
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1. The now me me, is clear me, clearly seen, and understood not by all, at first, but will be; shall be. The all of me is me. Love me, bless me; loving me, I bless me; all of me I bless eventually, if in letting love flow, flow loaves of bread, and wine, from my hand, to all hands, hearts; befitting a king, in kingdom of loaves'love, bread are me. My heavenward ones now befit the tables, of the king, being the king, -ly one,s. ALL ARE, who let me take them into reality's table, and sit at bread, with me being the bread, they eat now. And LO AND BEHOLD, THEIR EYES WILL BE OPENED, TO WHO THEY ARE/THEY SIT AT TABLE WITH, THE KING, -LY ONE, WILL BE THEM! Alleluia! Amen.

2. Who cares about my bread, being it? Who cares about, to *be* my bread?
3. Who will be eaten alive, not; but casting their bread upon waters putrid'stale no more, now cast their lot in with strangers, not; love? Who will become love, let love become them? Who will become the king to become the king that king sits at table with all lowly subjects making them kings - THE KING!
4. I'm one. Are you? Tedadore isn't, but theodore is, and theodore's MY name king that takes MY name and gives me his, not on your life. He's one that's died to all kingship but mine, and thought only mine, and mind I have a his that mine is, only am, the one I am. "Make" him *mine*? Nay. He "cast in his lot" with me; nay. He died. Now rose, arose is his name. What's yours, your name reader hearer? What's your name'table being? What are you eating? Your kushkas out? or MY bread of heaven being, that you are, that eats your insides out, not; but reveals the inside out.

5. Now see what I have said, will you please?
6. Element me not the devil, o're time and time again have eaten one a plates not of me, as all so much of food given your *mind* 'as been not me of. I turn water into wine now, forsake me not, my word is true. My wine stinks not, stinketh not; my putrid'bearing ones now 'walk the planks', of notme; doing it to themselves, confidence bearing their precious conscious as man's ascends not but descends to the'their grave, sites.

7. Who cares about the bread of heaven, that they are, my word, going forth, will they, throughout the earth, system of word'eth'ing ones, that will be MY bread heavenearth, now to all; who will eat them; their flesh not, but flesh of my word, true reality, birthing now only true reality, -d ones.

8. Who cares about that paragraph? Who cares about my Covenants that they are, THE LIVING COVENANTS OF ME ARE ONE! AND ONLY ONE! AND NO SORROW ADDED'ADD TO IT! COMMAND ME NOT TO GRAVE YOU'THEE!

9. YOU SEE WHAT I MEAN, DON'T YOU? YOU HAVE THE POWER OVER LIFE AND DEATH, WHAT ARE YOU DOING WITH IT! EATING YOUR KUSHKAS OUT, and dying day after day, having eaten little, if any, of my word pure, that you're my word; - of word'bearing ones being not, but castrating each other, -'s future, by loving religion, discipleship programs, growth programs, templeship building 'grams eating over and over as being me'my worship of me real.
10. And truth; truth? TRUTH! THE TRUTH IS THAT YOU'RE ME! MY WORD GOING FORTH TO THE NATIONS NOW IS TRUTH! YOU'RE READING TRUTH, AND NOW YOU'LL SEE IT. Inaction, not; YOU'LL SEE ACTION NOW! REDEEMERVILLE PROCLAIMS ME! THE BIRTHED ONE BIRTHS NOW MANY! AND MANY PROCLAIM MY WORD'ETH'ING'S ONE'S ME. ALLELUIA.
11. I'm done begging pew-dom to seek me, see me, when in their mirror they lie; mirrorless they could be, could have been; seeking to lie, now I let them, be still in their grave,s; no more a'seeking money, growth, fame, fortune, *my blessing*; graved again.
12. I weep'cry for Israel. WHO KNOWS THEIR MAKER? (1). I KNOW MY MAKER! I DO! MY MAKER'S ME! And tedadore-not tells thee not a religionistic stance of not me; theodore rises. And what doest thou with his word, that's MY word? In you, will it be?, released? The releaser's here. Bread into water'er, not; bread into wine'er, not; bread into heaven, be'er, now he is, all are, the wine from heaven in vessels new, MADE NEW! FOR THE OLD VESSELS WON'T CONTAIN MY GLORY AS SUCH, FOR **A NEW CREATION COMES FORTH!** (2). COMETH FORTH, at light speed, not; that's *way too* slow; but AT MY THOUGHT SPEED, THE SPEED OF MY THOUGHT, **I BRING FORTH NOW!** (3). MY ALL CHOSEN ONES WHO'LL BE'SERVE MY BREAD, BEING IT; WHINERS NOT, BUT REDEEMERS WHO'LL LOVE ME, BE MY'HIS'THEIR WORD (4), FATHER IS. Amen.

13. Who gives a damn/curse, not; but blessing? WHO'LL *BECOME* THE BLESSING (5) TO GIVE THEMSELVES'IT AWAY, TO OTHERS, WHO'LL *BECOME IT*'THE BLESSING'BLESSED SAVIOR OF ALL TIME, ALL OF THEM, ONE! (6).

14. Who will de-religion the curse of religion, -s curse? Anti me, not; ANTI RELIGION COMES! HE'S HERE! AMONG YOU! WALKING YOUR STREETS NOW! A'PREVENTING HIM NOT! HE'S ME, TELLING YOU ***YOU*** ARE!
15. WILL YOU RECEIVE YOUR BIRTHRIGHT? - YOUR HERITAGE? NOT FROM A HERETIC, FROM MEEEEEEE WALKING THERE BEFORE YOU!
16. WILL YOU EAT AT TABLE WITH STRANGERS YOU NEVER KNEW, GIVING THEM YOUR LIFE, BREAD OF HEAVEN BEING, MY BREAD SERVING, MY WINE BEING? - TO THEM, TO HAVE ETERNAL LIFE, ONES NEVER BEARING GRAVES'CLOTHES AGAIN? I love you. Amen.

17. Who *sees* what I've said? Who'll study these words? A dozen people receiving them? Or masses multitudinous that now befit THE KING. Befitting the king how? With'in these words, your kingship lies, not adorned by religion's stance.

O'RE! The THOSE DAYS ARE O'RE! DONE WITH! GONE! I ERADICATE EVIL BY ERADICATING RELIGION. THAT'S NOT ME, I AM ME! I AM I AM! BEFORE TIME I WAS, AM, AND NOW BEFORE YOU I WRITE, THESE MANY WORDS, WORDS A'GLORYING YOU (7), WORDS OF GLORY BEING, MAKING YOU SEE THE GLORY YOU ARE! (7).

18. WILL YOU LET ME SEE'SHOW YOU YOUR GLORY (7) YOU ARE? YOUR HIGHNESS UNCLOTHED? OR CLOTHED WITH RIGHTEOUSNESS FROM ON HIGH - BEARING'BEING MY BREAD FROM HEAVEN.

19. YOU ARE NOW, KNOWING IT, WITHOUT EXCUSE.

20. I LOVE have'am sent your way.

21. BE ME! he says so casually, causal'ly, causing what? WHAT? THE DEMISE OF RELIGION!

22. WHAT'S THE CURE? Love, me, more. Love me. LOVE ME! AND LET ME LOVE YOU, OUT-OF-THE CURSE BE. ONE WHOLE. BE. ME. MY WORD RELEASED! - IN YOU! - THE RECEIVER'BEARER'BRINGER OF GOOD NEWS NOW TO THE WORLD, -S, PLURAL; SINGULARIZING THEM FOREVER.

23. FOREVER? Unto me it's appointed to die, not. It's/that's religion's curse. I RISE NOW! GOOD BYE!!!! Amen.

24. TO RISE FOREVER! THOSE ONES *WITH* ME! THAT'LL TAKE ME, TEACH ME: ***I'M WHO I AM THEY ARE!***

25. I love the sustenance of one so holy as to not holy'ize me with mammon's crackers, grape juice; and beer, -d ones who know who they are come. Now watch me turn the tables, OVER! (8). Casting out not beer and wine, BEING THE WINE AND BREAD MY HEAVENERS ARE NOW! A'seeing all as me, be gentle and holy wearing dove's cloth, not; bluejean'd and hair a'waving and what, sneakers'bearing? Not sandals? Not, some wear things you've NEVER SEEN now coming; there among you; is me. THE ME RISES NOW! Good bye!!! Amen.

26. I loved you to the death, not - I LIFE BECAME YOU! THAT YOU MIGHT LIVE ***MY*** LIFE! FOR YOU ***ARE*** ME! DON'T YOU SEE THROUGH THESE MANY WORDS, FOUR YEARS WORTH?

27. FORTY YEARS STILL DESERT'ING YOURSELF? -S? WILL YOU REMAIN IN GRAVES; LYING CLEAN, NOT; BUT DESERTED, DESERTED BY ALL, NOT; BUT WHAT HAST THOU DONE TO THYSELF? Made notme out of me.

28. I love you still.

29. Conquer evil, o're the grave fly now, one does. His name is ted, not; theodore; a Dr. Ted to many now, who'll come to HIS university, not; MY university that his is, is mine, ours in love, where we *meet* love, to be his king - The king of is surrender. The king surrendered to the king now, one makes one, rises ones, and reveals all time backward and forward; without time being - any value whatsoever. "I" time'd me not; notme did.

30. I love you. O're the grave still fly. O're evil fly, nodding not evil's way ever again.
31. Not *knowing* evil now, it exists not; has no power over you at all (9). SEE.
32. Give a damn, not; but LIFE NOW, BECOME MINE WHO YOU ARE, ONLY ME, **MINE MIND AND LIFE ARE ONE! ONE! TWO NOT! ONE! ONE!**
33. SEE NOW.
34. Me on my knees for you. Can you see the king weep? - Send angels from afar, to rescue you, now?
35. In jeans they walk MY campuses many now, from afar, now knowing WHO they ARE, REALLY ARE!! Me! My angels! ALL OF YOU, ARE! WILL BE! IF YOU **LET** YOURSELF. BE. Amen and amen.

36. I now have somebody, one, that'll tell 'em. All. About me. that I am, they are. The me we've become, and nobody'll tear MY plan down again. Element me not'religion again. Element me, not; they'll be NO elements in religion OR me you.

37. SEE what I've forsaken not; but bringing brought truth now, to the forsaken of me, thought lying in graves, I RISE NOW, I RISE THEM TOO! (10).

38. A SEE what I've said, saying, FOR YOU! - to realize reality, 's HERE! A'fielded not of dreams a'green far away distant shores'd's being. ONE BE, HERE NOW! WITH YOU. WILL YOU BE HIM! HIS! THAT I AM! WE SHALL BE ONE! AND ONE KNOWS THE DIFFERENCE ALL THINGS MAKE NOW. NO'LEAVEN'D ONE RISES. ME NOW. DOUGH'D NOT. Amen.
39. Alabaster never clings to me again.
40. I flesh'not rise now. I live in my flesh over and over again. Shall we dance now?
41. Element evil not over me, evil's dead! DIED! THE DEATH IT PERPETUATED ON SO MANY, IN RELIGION'S CURE, NOT; ITS' CURSE!
42. DAMNATION AND HELL ARE NOT OF ME, EVIL IS NOT OF ME; WHY'D YOU CREATE IT? - SO POWERFULLY? - WHEN ALL I AM GAVE YOU ALL I AM? (11).

43. I love the benefactors of me, not; I have none. I LOVE AM, have become ONELOVE. ONELOVE's MY NAME NOW. Amen.

44. BRINGING ALL INTO ONE LOVE ONELOVE IS.

45. I BEAR'BRING FORTH MANY CHILDREN (3) (12), WHO ARE KINGS NOW, **THE KING!** THE ONE THAT ALL IS, IN SURRENDER.
46. MY FATHER LOVES ME. O'RE ALL HE PLACED HIS HAND IN MINE, SAID LOVE ME, MORE. LOVE MY'OUR BRETHREN. LOVE HIS WORDS.
47. SEE WHAT I'VE SAID. AMEN.

48. It's all changed now. MY campus is MY LOVE now. MY campus love IS my campus loved, and loving my campuses to be all over worlds now! - a'equaling me many

are! AND LOVE'S CLEAR, CLEAN, PURE, ABOUT ALL OF IT. IT: LOVE, PERMEATES ME, FOR I'M NOT ANOTHER, I'M ONLY LOVE, LOVE THE KING, MY FATHER NAMED ME LOVE ONE ANOTHER. WILL YOU BEAR MY NAME'MARKING? THE MARKER'S HERE ALSO.

49. See what I mean. Said what I mean, meant to say, in these words of love; horror not. For some, much horror, who only want caves, graves, to lie others in. Their horror-filled life's just begun! Or, wait! At the gate, not; INSIDE!? WHO'S THAT KNEELING BEFORE THEM, LOVE GIVING THEM LOVE?

50. LOVE BEING THERE LOVE AT THEIR TABLE, SHOWING THEM THEIR TABLE INSIDE THEM, THAT THEIR KINGSHIP KINGDOM'S MINE, THEIRS, OURS IS; FATHER GAVE US ALL THE ONE HE IS; AND NOW, I KNOW WHAT REDEEMERSHIP IS. CURSES NOT, BUT DAMNS FOREVER, NOT; BUT WHAT RELEASES IN NOW THE ME? **THE NEW COVENANT ME**, FOR I AM I AM MY COVENANT ONES IN WHOM I RESIDE WITH'IN NO SORROW. NO SORROW ABIDES IN ME. I MAKE ALL THINGS NEW. REMAKE MANY IN MY IMAGE, NOT; ALL FATHER'S, FATHER BEARING MANY SEED, PRECIOUS SEED (13).

51. NOW FATHER LOVES YOU ALL; **KNOW YOUR HERITAGE, BIRTHRIGHT CAMP, NOT**; BUT BEINGLOVE CAMPS NOW KNOWN BY ALL. WEEKWORKS (14) TOO! ARE THEY THE SAME? MY LOVE SAYS YES.

52. WHAT WILL YOU BE AT? A BIRTHRIGHT-EATER'S CAMP? OR MY CAMP? (14). Meetin', not; but *what'll be at YOUR TABLE?*

53. YOU ARE MY LOVE, D ONE. NOW KNOWING YOUR POSITION, WILL YOU BE HERE, WITH ME'LOVE?

54. MAKING LOVE OUT OF SEX THOUGHT, NOT; BUT **WHAT LOVE IS REAL? THE YOU ARE READER HEARER! IF IN LOVE, YOU'LL BEAR IT, BIRTH IT, AND BE ME WITH IT, BEING ME TO ALL NOW.** A colorness healer that heals all of color blindness, that now allows brings about; and collisions with all notme, with me being'seeing all spectrums of colorword world not without end, -ing. -you are, precious one,s.

55. It's ALL CHANGED now.

56. When will you "get it right" not. When will you surrender to your kingship? Thought demands it, not; love bows before you, to heal you, bring you healingship, that now you take far and wide. Will YOU be MY healingship now, YOU reader listeners to these words? will you? care for me my dying ones. In their sins not of notlove, but love never bearing the seed that I am.

57. **I LOVE's said a lot, herein**.

58. Will YOU be MYLOVE, to eat your seed'love no more outa you? Yourself bearing love now, BIRTH IT! ME! BIRTH ME! now, be my lovetable, and let ALL FLY NOW, who will, - eat with you, your bread of heaven being ON, IN, being my table of one now, all who will. Amen.

59. Minnie's different now. I've healer one made her now, she's differently differential'd equation'd one, not; but what's a difference a day makes? I love you all.

60. Healer one rises. With him?
61. What's your name?
62. Orientation not; NEW LIFE I AM MADE NEW!
63. Thank you all.

64. Campus one given's yours. Amen.

65. See! I make all things new. ALAS! - for many, for short time periods, until they recognize me, in them? Or not shall be, for many shall say, not now, not; many shall fall on their knees'faces and repent for they see the error of their ways; AND 'SHALL BE' LOVE - WILL **BE** LOVE, NOW. - forgotten, graved, not; but flying o're the waves with me.

Amen

5:36am

Footnotes:
(1) Isa 1:3 The ox knoweth his owner, and the ass his master's crib: but Israel does not know, my people do not understand.
(2) John 3:6-7 Flesh gives birth to flesh, but the Spirit gives birth to spirit. You should not be surprised at my saying, 'You must be born again.
2 Cor 5:17 Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come!
John 3:8 The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. **So it is with everyone born of the Spirit**.
Gal 6:15 …what counts is a new creation.
(3) Isa 66:9 Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut the womb? saith thy God.
Isa 66:10 "Rejoice with Jerusalem….
(4) John 17:20 Neither pray I for these alone, but for them also which shall believe on me **through their word**;
(5) Gen 28:4 the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger….

(6) John 17:21 That they all may be **one**; as thou, Father, art in me, and I in thee, that they also may be **one** in us….
John 17:23 I in them, and thou in me, that they may be made perfect in **one**; and that the world may know that **thou hast** sent me, and hast **loved them, as thou hast loved me**.
(7) John 17:22 I have given them the glory that you gave me, that they may be one as we are one:
(8) Mat 21:12 And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,
Mat 21:13 And said unto them, It is written, My house shall be called the house of prayer.
(9) Luke 10:19 Behold, I give unto you power to tread on serpents and scorpions, and **over all** the power of the enemy: and **nothing** shall by **any** means hurt you.
(10) John 5:28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,
(11) Heb 1:2-3 but in these last days he has spoken to us by his son, whom he appointed heir of all things, and through whom he made the universe. The son is the radiance of God's glory and the exact representation of his being…. (Mat 5:14 You are the light of the world.) John 20:17 Jesus said, "… tell them, 'I am returning to **my Father and your Father, to my God and your God**.'" Mal 2:10 Have we not all one Father ? Did not one God create us? Mat 23:9 And do not call anyone on earth 'father,' for ***you*** have one Father, and he is in heaven.
(12) Isa 60:21-22 Then will all your people be righteous and they will possess the land forever. They are the shoot I have planted, the work of my hands, for the display of my splendor. The least of you will become a thousand, the smallest a mighty nation.
(13) John 12:24 I tell you the truth, unless a kernel of wheat falls to the ground and dies, it remains only a single seed. **But if it dies, it produces many *seeds*.**
Deu 8:8 pomegranates
(14) WeekWorks is the name of the University of The New Covenant's one-week school sessions. The next WeekWorks is right now! December 1-7, 2007, in Tulsa, Oklahoma, USA. This will be our 20th WeekWorks! For more information on WeekWorks see the University of The New Covenant website at www.unc.bz.